

AFS BIRMINGHAM
2012 SOUTHEASTERN REGIONAL CONFERENCE
CONTRIBUTOR ADVERTISING REQUEST FORM

Company Name: _____
Contact Person: _____
Address: _____

Telephone: _____
Fax Number: _____
E-Mail Address: _____

ADVERTISING REQUESTED (Check Appropriate Selection):

- | | |
|---|--------------|
| <input type="checkbox"/> Full Page Program Ad (5" x 8") & Multi-Media | \$425 |
| <input type="checkbox"/> One-Half Page Program Ad (5" x 4") & Multi-Media | \$375 |
| <input type="checkbox"/> One-Quarter Page Program Ad (3 1/2" x 2") Only | \$175 |

- Program Ad's will be black ink on a white page included in the Official Program Guide.
- Multi-Media will include Color PowerPoint projections during Conference Functions including Combined Hospitality Session, as well as placard listings at other Conference Functions.

ARTWORK REQUIREMENTS (Check Appropriate Selection):

E-mailed Artwork

- All artwork must fit within the dimensions of the space requested above.
- It should be in a 300 DPI electronic format.
- Files should be in JPG, TIFF or PDF format.
- Please include all fonts and images.
- E-mailed artwork should be sent to ***markcotton@mindspring.com***
- Request Form, Including check should be sent to address below.

Camera Ready Artwork

- Artwork should be sized to the proper dimensions of the ad requested above.
- Pictures should be black & white
- Artwork, Request Form, and Included check should be sent to address below.

IMPORTANT:

1. E-mail or enclose camera-ready artwork with this form.
2. Camera ready art must fit within desired ad size.
3. Enclose payment in full.
4. **Checks are payable to: AFS Birmingham Chapter**
5. Direct questions to Mark Cotton at (770)380-3335(phone) or markcotton@mindspring.com

RETURN THIS COMPLETED FORM NO LATER THAN *February 24, 2012* TO:

Mark Cotton
FOSECO Metallurgical
1145 Seale Dr.
Alpharetta, GA 30022